

## **THE ACTION, OBJECTIVES (section 1.5), max. 1 page**

### **Overall objective(s)**

- Explain general objective and why the project is important to the target group, in terms of the longer-term benefits
- Will not be achieved by the project alone: the project will only provide a contribution to the achievement of the overall objective(s)

### **Specific objective**

- Explain what is to be achieved by implementing the project.
- Specific objective should address the core problem, and be defined in terms of sustainable benefit for the target groups.
- There should only be one specific objective.

## **THE ACTION, JUSTIFICATION (section 1.6), max. 3 pages**

- Relevance of the project to the objectives/priorities of the Programme
- Identification of perceived needs and constraints in the target countries: Who is the project aimed at? Who ultimately benefits from it? Numbers?
- Description of target groups & final beneficiaries with estimated number: background; current, pre-project situation; importance of project in context of the target regions/countries.
- Reasons for the selection of the target groups & identification of their needs and constraints. How does the action contribute? Thorough understanding of needs and constraints must be demonstrated. Pre-feasibility study to be used for that purpose.

## **THE ACTION, ACTIVITIES (section 1.7), max. 9 pages:**

### **WHAT activities will be carried out?**

- Step by step approach (tasks) eg. Activity 1, 2, 3 etc
- Include the title and a detailed description of each activity
- Provide narrative detail
- Who, what, where, when:
  - including means of each activity (materials, personnel)
  - deliverables of each activity (outputs)
- Cross-cutting between components adds value to the project
- Correspond to Plan of Action
- Allow for cross-check with Budget

## **THE ACTION, ACTIVITIES (section 1.7), continued:**

- Selection criteria for target groups/participants (must be described in proposal)
- Kick- off meeting between partners
- Partnership agreement
- Communication strategy (internal and external)
- Monitoring and evaluation activities by managers
- On-site project manager

## THE ACTION, METHODOLOGY (section 1.8), max. 4 pages:

### HOW will implementation be carried out?

**Not scientific methodology !**

- Participatory Approach must be demonstrated
- Methods of implementation & reasons for the proposed methodology: *Management structure, information flow, decision making...*
- How the project intends to build on a previous project or previous activities (where applicable)
- If part of a larger programme, how does it fit or is coordinated with this programme. What potential synergies (especially with other EC initiatives)?

# Application form (part of Annex A)

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## **THE ACTION, METHODOLOGY continued:**

- Procedures for follow up and internal/external evaluation:
  - Monitoring of project's actual achievements vs. and original proposal (use OVIs in Logical Framework).
  - Updating of LFM
  - Reporting (internal and to Commission)
  - Internal and/or external (sub-contracted) evaluation is recommended
- Role of various actors in the project
  - Balanced involvement among partners
- Team proposed for implementation of the project
  - Number, role and origin of people
  - Project co-ordinator must be a member of the staff of Applicant
- Main means proposed (HR, equipment etc.)

# Application form (part of Annex A)

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## **THE ACTION, DURATION AND ACTION PLAN (section 1.9):**

- Complete according to the example provided
- Do not mention actual dates: 'month 1', 'month 2' etc
- Ensure that ALL activities from the description of activities appear here
- Foresee a certain amount of slack in the timetable as a precaution
- Ensure that activity titles correspond to the description of activities
- Action plan for the first year of implementation should be detailed.
- Ensure to identify an implementing body for each activity.

# Application form (part of Annex A)

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## THE ACTION, EXPECTED RESULTS (section 2), max. 7 pages

- **Concrete Outputs:** *Be specific and quantify as much as possible. Physical as well as immaterial outputs (in line with OVI and results presented in LFM).*
- **Multiplier effects:** *Possibilities for replication and extension of outcomes. Can include potential for strengthening policies (regulatory conditions, open trade policy etc), sharing of best practices to as wide an audience as possible (communication strategy, production of brochures, website, participation in conferences and workshops etc.)*

## THE ACTION, EXPECTED RESULTS (section 2), continued

### ➤ Sustainability:

#### ***Distinguish between the following aspects of impact:***

- *Financial: How will the activities be financed after the grant ends?*
- *Institutional: Will structures allowing the activities to continue be in place at the end of the present project? Will there be local "ownership" of project outcomes?*
- *Policy level: What will be the structural impact of the project. Will it lead to improved legislation, codes of conduct, methods etc?*

# Application form (part of Annex A)

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## II. THE APPLICANT

- **Identity**
- **Bank details (not to be provided at the application stage)**
- **Description**
- **Capacity to manage and implement actions**
- **Resources** (*must demonstrate the viability of your institution*). *Private HEIs must provide the reference of your most recent external audit report if amount requested is more than 300.000 EUR*
- **Other applications made to EU institutions**

## III. THE PARTNERS

- **Description**
- **Partnership statements**

**DO NOT FORGET!**  
**Partnership**  
**Statements**

## IV. THE ASSOCIATES

## V. CHECKLIST

Simple checklist; straightforward questions,  
Yes/ No answers

## VI. DECLARATION BY THE APPLICANT

The applicant declares that:

- It has the sources of financing and professional competence and qualifications specified in section 2.3 of the Guidelines for Applicants.
- It undertakes to comply with the principles of good partnership practice foreseen in section III.2 of the grant application form.
- It is directly responsible for the preparation and management of the action with its partners, and is not acting as an intermediary.
- It and its partners do not fall in any of the categories (a) to (f) listed in section 2.1.1(2) of the Guidelines for Applicants.
- If selected, it is in a position to deliver immediately, upon request, the supporting documents stipulated under point 2.4 of the Guidelines for Applicants

**+ Declaration on its own eligibility and eligibility of partners**

## Budget (Annex B)

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- o Must be presented in EUR
- o Respect the template and style
- o Include total eligible costs of the project
- o In general for total duration; specifically for the first 12 months if the project duration is more than one year
- o For travel, include latest per diem rates and indicate by country of destination
- o Use main headings provided; add lines under each as necessary
- o Be transparent
- o Direct revenue generated by the project must be included
- o Administration costs must not exceed 7% of total eligible costs
- o Commission contribution is no more than maximum 85 %
- o Contingency reserve must not exceed 5% of total eligible costs
- o Allocate costs for audit

➤ **All items to be explained in the Budget Justification**

# Budget (Annex B – worksheet 1)

| Budget for the Action <sup>1</sup>                             | All Years   |      |            |                    |                             |           |            |                    |                |
|----------------------------------------------------------------|-------------|------|------------|--------------------|-----------------------------|-----------|------------|--------------------|----------------|
|                                                                | Expenses    | Unit | # of units | Unit rate (in EUR) | Costs (in EUR) <sup>3</sup> | Unit      | # of units | Unit rate (in EUR) | Costs (in EUR) |
| <b>1. Human Resources</b>                                      |             |      |            |                    |                             |           |            |                    |                |
| 1.1 Salaries (gross amounts, local staff) <sup>4</sup>         |             |      |            |                    |                             |           |            |                    |                |
| 1.1.1 Technical                                                | Per month   |      |            |                    | 0                           | Per month |            |                    | 0              |
| 1.1.2 Administrative/ support staff                            | Per month   |      |            |                    | 0                           | Per month |            |                    | 0              |
| 1.2 Salaries (gross amounts, expat/int. staff)                 | Per month   |      |            |                    | 0                           | Per month |            |                    | 0              |
| 1.3 Per diems for missions/travel <sup>5</sup>                 |             |      |            |                    |                             |           |            |                    |                |
| 1.3.1 Abroad (staff assigned to the Action)                    | Per diem    |      |            |                    |                             |           |            |                    |                |
| 1.3.2 Local (staff assigned to the Action)                     | Per diem    |      |            |                    |                             |           |            |                    |                |
| 1.3.3 Seminar/conference participants                          | Per diem    |      |            |                    |                             |           |            |                    |                |
| <b>Subtotal Human Resources</b>                                |             |      |            |                    |                             |           |            |                    |                |
| <b>2. Travel<sup>6</sup></b>                                   |             |      |            |                    |                             |           |            |                    |                |
| 2.1. International travel                                      | Per flight  |      |            |                    |                             |           |            |                    |                |
| 2.2 Local transportation                                       | Per month   |      |            |                    |                             |           |            |                    |                |
| <b>Subtotal Travel</b>                                         |             |      |            |                    |                             |           |            |                    |                |
| <b>3. Equipment and supplies<sup>7</sup></b>                   |             |      |            |                    |                             |           |            |                    |                |
| 3.1 Purchase or rent of vehicles                               | Per vehicle |      |            |                    |                             |           |            |                    | 0              |
| 3.2 Furniture, computer equipment                              |             |      |            |                    | 0                           |           |            |                    | 0              |
| 3.3 Machines, tools...                                         |             |      |            |                    | 0                           |           |            |                    | 0              |
| 3.4 Spare parts/equipment for machines, tools                  |             |      |            |                    | 0                           |           |            |                    | 0              |
| 3.5 Other (please specify)                                     |             |      |            |                    | 0                           |           |            |                    | 0              |
| <b>Subtotal Equipment and supplies</b>                         |             |      |            |                    | 0                           |           |            |                    | 0              |
| <b>4. Local office</b>                                         |             |      |            |                    |                             |           |            |                    |                |
| 4.1 Vehicle costs                                              | Per month   |      |            |                    | 0                           | Per month |            |                    | 0              |
| 4.2 Office rent                                                | Per month   |      |            |                    | 0                           | Per month |            |                    | 0              |
| 4.3 Consumables - office supplies                              | Per month   |      |            |                    | 0                           | Per month |            |                    | 0              |
| 4.4 Other services (tel/fax, electricity/heating, maintenance) | Per month   |      |            |                    | 0                           | Per month |            |                    | 0              |
| <b>Subtotal Local office</b>                                   |             |      |            |                    | 0                           |           |            |                    | 0              |
| <b>5. Other costs, services<sup>8</sup></b>                    |             |      |            |                    |                             |           |            |                    |                |
| 5.1 Publications <sup>9</sup>                                  |             |      |            |                    | 0                           |           |            |                    | 0              |
| 5.2 Studies, research <sup>9</sup>                             |             |      |            |                    | 0                           |           |            |                    | 0              |
| 5.3 Auditing costs                                             |             |      |            |                    | 0                           |           |            |                    | 0              |
| 5.4 Evaluation costs                                           |             |      |            |                    | 0                           |           |            |                    | 0              |
| 5.5 Translation, interpreters                                  |             |      |            |                    | 0                           |           |            |                    | 0              |
| 5.6 Financial services (bank guarantee costs etc.)             |             |      |            |                    | 0                           |           |            |                    | 0              |
| 5.7 Costs of conferences/seminars <sup>9</sup>                 |             |      |            |                    | 0                           |           |            |                    | 0              |
| 5.8 Visibility actions                                         |             |      |            |                    | 0                           |           |            |                    | 0              |
| <b>Subtotal Other costs, services</b>                          |             |      |            |                    | 0                           |           |            |                    | 0              |

**Standard month = 22 working days**

**Unit rates: not higher than gross salary (employees), or qualifications and experience (independents).  
If part time work, adapt n° of units and not unit rate.**

**Indicate place of dep. and arrival**

**NB: All items to be further explained in the Budget Justification on a separate sheet**

# Budget (Annex B – worksheet 1)

| A) Budget for the Action<br>Expenses                                                             | All Years |            |           | Costs (in         | Year 1    |            |           | Costs (in |                   |
|--------------------------------------------------------------------------------------------------|-----------|------------|-----------|-------------------|-----------|------------|-----------|-----------|-------------------|
|                                                                                                  | Unit      | # of units | Unit rate |                   | Unit      | # of units | Unit rate |           |                   |
| <b>1. Human Resources</b>                                                                        |           |            |           |                   |           |            |           |           |                   |
| 1.1 Salaries (gross amounts, local staff)                                                        |           |            |           |                   |           |            |           |           |                   |
| 1.1.1 Technical                                                                                  |           |            |           |                   |           |            |           |           |                   |
| 1.1.1.1 One half-time Research Associate, Applicant - 50% of time                                | Per month | 18,00      | 4,000,00  | 72,000,00         | Per month | 6,00       | 4,000,00  | 24,000,00 |                   |
| 1.1.1.2 One half-time Project Coordinator - 50%                                                  | Per month | 18,00      | 3,750,00  | 67,500,00         | Per month | 6,00       | 3,750,00  | 22,500,00 |                   |
| 1.1.1.3 Project Leader                                                                           | Per day   | 80,00      | 319,05    | 25,524,00         | Per day   | 30,00      | 319,05    | 9,571,50  |                   |
| 1.1.2 Administrative support Staff; Secretary 10% of her capacity                                | Per month | 3,60       | 2,000,00  | 7,200,00          | Per month | 1,80       | 2,000,00  | 3,600,00  |                   |
| 1.1.3 Administrative/support staff, Head of Financial Management for Research 5% of her capacity | Per month | 1,80       | 3,300,00  | 5,940,00          | Per month | 1,80       | 3,300,00  | 5,940,00  |                   |
| 1.2 Salaries (gross amounts, expat/int. staff)                                                   |           |            |           |                   |           |            |           |           |                   |
| 1.2.1 One half-time Research Assistant, Applicant                                                | Per month | 18,00      | 1,400,00  | 25,200,00         | Per month | 6,00       | 1,400,00  | 8,400,00  |                   |
| 1.2.2 Principal Investigator, Applicant                                                          | Per day   | 50,00      | 213,83    | 10,691,50         | Per day   | 15,00      | 213,83    | 3,207,45  |                   |
| 1.2.3 One half-time Research Assistant, partner 1                                                | Per month | 18,00      | 1,400,00  | 25,200,00         | Per month | 6,00       | 1,400,00  | 8,400,00  |                   |
| 1.2.4 Principal Investigator, Partner 1                                                          | Per day   | 50,00      | 122,50    | 6,125,00          | Per day   | 15,00      | 122,50    | 1,837,50  |                   |
| 1.2.5 One half-time Research Assistant, partner 2                                                | Per month | 18,00      | 1,200,00  | 21,600,00         | Per month | 6,00       | 1,200,00  | 7,200,00  |                   |
| 1.2.6 Principal Investigator, partner 2                                                          | Per day   | 50,00      | 242,90    | 12,145,00         | Per day   | 15,00      | 242,90    | 3,643,50  |                   |
| 1.2.7 One half-time Research Assistant, partner 3                                                | Per month | 18,00      | 588,00    | 10,584,00         | Per month | 6,00       | 588,00    | 3,528,00  |                   |
| 1.2.8 Principal Investigator, Partner 3                                                          | Per day   | 50,00      | 40,00     | 2,000,00          | Per day   | 15,00      | 40,00     | 600,00    |                   |
| 1.3 Per diems for missions/travel                                                                |           |            |           |                   |           |            |           |           |                   |
| 1.3.1 Abroad (staff assigned to the Action)                                                      |           |            |           |                   |           |            |           |           |                   |
| United Kingdom                                                                                   | Per diem  | 30,00      | 199,00    | 5,970,00          | Per diem  | 5,00       | 199,00    | 995,00    |                   |
| China                                                                                            | Per diem  | 40,00      | 102,00    | 4,080,00          | Per diem  | 30,00      | 102,00    | 3,060,00  |                   |
| Thailand                                                                                         | Per diem  | 40,00      | 103,00    | 4,120,00          | Per diem  | 5,00       | 103,00    | 515,00    |                   |
| India                                                                                            | Per diem  | 30,00      | 146,00    | 4,380,00          | Per diem  | 5,00       | 146,00    | 730,00    |                   |
| Germany                                                                                          | Per diem  | 50,00      | 127,00    | 6,350,00          | Per diem  | 20,00      | 127,00    | 2,540,00  |                   |
| 1.3.2 Seminar/conference participants                                                            |           |            |           |                   |           |            |           |           |                   |
| <b>Subtotal Human Resources</b>                                                                  |           |            |           | <b>316.609,50</b> |           |            |           |           | <b>110.267,95</b> |

**1. Human Resources:**  
Subdivide the heading “salaries” according to profiles. Normally, no differentiation between “local” and “expats/int”.

**Indicate % of time**

**Local Market rates**

**European format**

**1.3 Per diems for mission/travel**  
Indicate country (! max. per diem rates)  
– If long periods, consider monthly allowances.

# Budget (Annex B – worksheet 1)

|                                                                |            |       |          |                  |            |      |          |                  |
|----------------------------------------------------------------|------------|-------|----------|------------------|------------|------|----------|------------------|
| <b>2. Travel</b>                                               |            |       |          |                  |            |      |          |                  |
| 2.1 International travel                                       |            |       |          |                  |            |      |          |                  |
| Within Europe                                                  | Per flight | 5,00  | 350,00   | 1.750,00         | Per flight | 2,00 | 350,00   | 700,00           |
| Europe/Asia and Asia/Europe                                    | Per flight | 26,00 | 1.000,00 | 26.000,00        | Per flight | 9,00 | 1.000,00 | 9.000,00         |
| Within Asia                                                    | Per flight | 1,00  | 600,00   | 600,00           | Per flight | 1,00 | 600,00   | 600,00           |
| Within Asia                                                    | Per flight | 1,00  | 400,00   | 400,00           | Per flight | 0,00 | 0,00     | 0,00             |
| Within Asia                                                    | Per flight | 4,00  | 450,00   | 1.800,00         | Per flight | 1,00 | 450,00   | 450,00           |
| 2.2 Local transportation                                       | Per trip   | 1,00  | 160,00   | 160,00           |            |      |          |                  |
| <b>Subtotal Travel</b>                                         |            |       |          | <b>30.710,00</b> |            |      |          | <b>10.750,00</b> |
| <b>3. Equipment and supplies</b>                               |            |       |          |                  |            |      |          |                  |
| 3.1 Purchase or rent of vehicles                               | Per Unit   |       |          | 0,00             | Per Unit   |      |          | 0,00             |
| 3.2 Furniture, computer equipment                              |            |       |          |                  |            |      |          |                  |
| 3.2.1 Partner 1, Compact Videoconferencing System              | Per Unit   | 1,00  | 5.500,00 | 5.500,00         | Per Unit   | 1,00 | 5.500,00 | 5.500,00         |
| 3.2.2 Partner 2, Compact Videoconferencing System              | Per Unit   | 1,00  | 5.500,00 | 5.500,00         | Per Unit   | 1,00 | 5.500,00 | 5.500,00         |
| 3.2.3 Partner 3, Compact Videoconferencing System              | Per Unit   | 1,00  | 5.500,00 | 5.500,00         | Per Unit   | 1,00 | 5.500,00 | 5.500,00         |
| 3.3 Spare parts/equipment for machines, tools                  |            |       |          | 0,00             |            |      |          | 0,00             |
| 3.4 Other (please specify)                                     |            |       |          | 0,00             |            |      |          | 0,00             |
| <b>Subtotal Equipment and supplies</b>                         |            |       |          | <b>16.500,00</b> |            |      |          | <b>16.500,00</b> |
| <b>4. Local office/Action costs</b>                            |            |       |          |                  |            |      |          |                  |
| 4.1 Vehicle costs                                              | Per month  |       |          | 0,00             | Per month  |      |          | 0,00             |
| 4.2 Office rent                                                | Per month  |       |          | 0,00             | Per month  |      |          | 0,00             |
| 4.3 Consumables - office supplies                              | Per month  |       |          | 0,00             | Per month  |      |          | 0,00             |
| 4.4 Other services (tel/fax, electricity/heating, maintenance) | Per month  |       |          | 0,00             | Per month  |      |          | 0,00             |
| <b>Subtotal Local office/Action costs</b>                      |            |       |          | <b>0,00</b>      |            |      |          | <b>0,00</b>      |

**2. Travels:**  
Travels between 2 destinations

**3. Equipment and Supplies**  
Should not exceed 15% of total eligible costs

**4. Local Office/Action costs**  
If local office is established in partner country (or if special costs arise) otherwise, costs are covered by item 8 “administrative costs”

All budget items to be further explained in Budget Justification

# Budget (Annex B – worksheet 1)

| Expenses                                                                                                | All Years |            |                   |                | Year 1 |            |                    |                |
|---------------------------------------------------------------------------------------------------------|-----------|------------|-------------------|----------------|--------|------------|--------------------|----------------|
|                                                                                                         | Unit      | # of units | Unit rate (In EU) | Costs (In EUR) | Unit   | # of units | Unit rate (In EUR) | Costs (In EUR) |
| 6. Other                                                                                                |           |            |                   | 0              |        |            |                    | 0              |
| <i>Subtotal Other</i>                                                                                   |           |            |                   | 0              |        |            |                    | 0              |
| <b>7. Subtotal direct eligible costs of the Action (1-6)</b>                                            |           |            |                   | 0              |        |            |                    | #REF!          |
| 8. Provision for contingency reserve (maximum 5% of 7, subtotal of direct eligible costs of the Action) |           |            |                   |                |        |            |                    |                |
| <b>9. Total direct eligible costs of the Action (7+ 8)</b>                                              |           |            |                   | 0              |        |            |                    | #REF!          |
| 10. Administrative costs (maximum 7% of 9, total direct eligible costs of the Action)                   |           |            |                   |                |        |            |                    |                |
| <b>11. Total eligible costs (9+10)</b>                                                                  |           |            |                   | 0              |        |            |                    | #REF!          |

**Contingency reserve**

**Administrative costs**

**All budget items to be further explained in Budget Justification**

### Expected sources of funding

|                                                                      |                   |  |  |  |  |  | Amount | Percentage |
|----------------------------------------------------------------------|-------------------|--|--|--|--|--|--------|------------|
|                                                                      |                   |  |  |  |  |  | EUR    | of total   |
|                                                                      |                   |  |  |  |  |  |        | %          |
| Applicant's financial contribution                                   |                   |  |  |  |  |  |        |            |
| Commission contribution sought in this application                   |                   |  |  |  |  |  |        |            |
| Contribution(s) from other European Institutions or EU Member States |                   |  |  |  |  |  |        |            |
| Contributions from other organisations:                              |                   |  |  |  |  |  |        |            |
| <i>Name</i>                                                          | <i>Conditions</i> |  |  |  |  |  |        |            |
|                                                                      |                   |  |  |  |  |  |        |            |
|                                                                      |                   |  |  |  |  |  |        |            |
| TOTAL CONTRIBUTIONS                                                  |                   |  |  |  |  |  |        |            |
| Direct revenue from the Action                                       |                   |  |  |  |  |  |        |            |
| OVERALL TOTAL                                                        |                   |  |  |  |  |  |        |            |

- **Indicate other expected sources of funding for the project**
- **Balance must be financed from: Applicant's own resources, Partner's own resources, sources other than the EU budget**

# Budget justification

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## **IN ACCORDANCE WITH ANNEX B:**

- **To be provided on a separate sheet**
- **Justify each budget item with respect to:**
  - (a) the necessity for the item (e.g.: flight, computer, ... etc);
  - (b) the reason for the number of units proposed and
  - (c) the choice of unit rate applied
- **The justification should make reference to the specific activities foreseen in your proposal**
- **Example:**
  - Budget item 1.3.1.1: 25 days per diem in Kenya 4 5-day missions to Kenya by coordinator to participate in 2 Advisory Group meetings and 2 Training of the Trainer sessions (see Activities 2.1 and 4 for detail). EC per diem rate applied*

# Logical Framework (Annex C)

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## MANAGEMENT TOOL:

- Integral to Project Cycle Management, as used by the European Commission
- Planning, implementation and evaluation
- Links objectives with purpose, results and activities
- Indicators show how results will be achieved and measured

**ATTENTION!** The LFM is the backbone of the project. Please start with it before writing any other part of the application. Take your time for it, even if it takes a week.

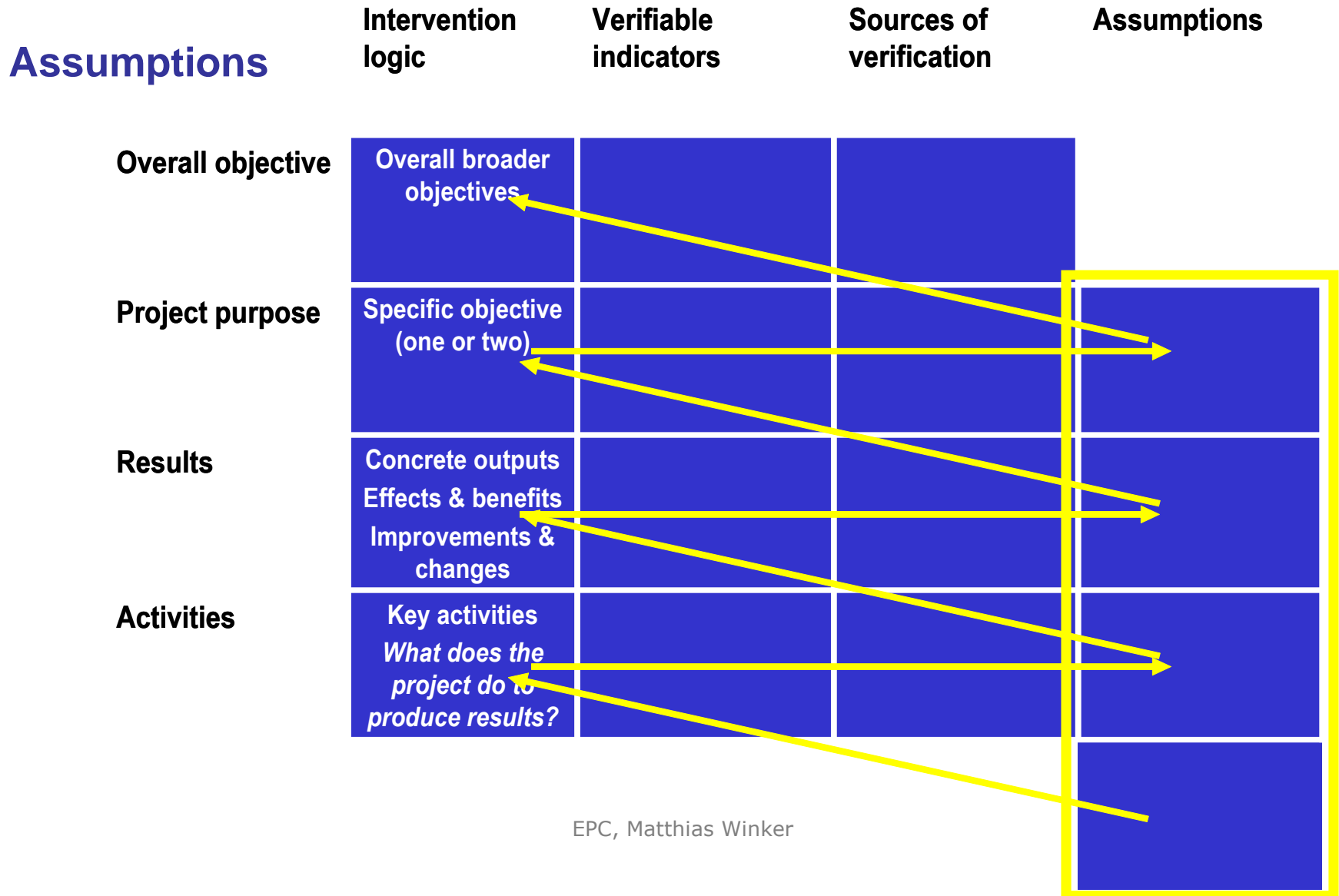
# Logical Framework (Annex C)

|                          | <b>Intervention logic</b> | <b>Verifiable indicators</b> | <b>Sources of verification</b> | <b>Assumptions</b>    |
|--------------------------|---------------------------|------------------------------|--------------------------------|-----------------------|
| <b>Overall objective</b> |                           |                              |                                |                       |
| <b>Project purpose</b>   |                           |                              |                                |                       |
| <b>Results</b>           |                           |                              |                                |                       |
| <b>Activities</b>        |                           | <b>means</b>                 | <b>costs</b>                   |                       |
|                          |                           |                              |                                | <b>pre-conditions</b> |

# Logical Framework (Annex C)

| <b>Intervention logic</b> | <b>Intervention logic</b>                                             | <b>Verifiable indicators</b> | <b>Sources of verification</b> | <b>Assumptions</b> |
|---------------------------|-----------------------------------------------------------------------|------------------------------|--------------------------------|--------------------|
| <b>Overall objective</b>  | Overall broader objectives                                            |                              |                                |                    |
| <b>Project purpose</b>    | Specific objective (one or two)                                       |                              |                                |                    |
| <b>Results</b>            | Concrete outputs<br>Effects & benefits<br>Improvements & changes      |                              |                                |                    |
| <b>Activities</b>         | Key activities<br><i>What does the project do to produce results?</i> |                              |                                |                    |
|                           |                                                                       |                              |                                |                    |

# Logical Framework (Annex C)



|                   | Intervention logic | Verifiable indicators | Sources of verification | Assumptions    |
|-------------------|--------------------|-----------------------|-------------------------|----------------|
| Overall objective |                    |                       |                         |                |
| Project purpose   |                    |                       |                         |                |
| Results           |                    |                       |                         |                |
| Activities        |                    | means                 | costs                   |                |
|                   |                    |                       |                         | pre-conditions |

Objectively verifiable indicators are:

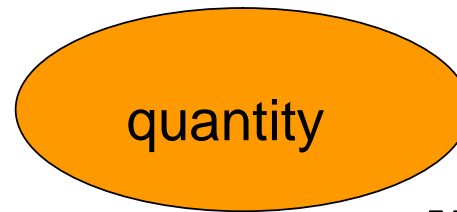
**S**pecific

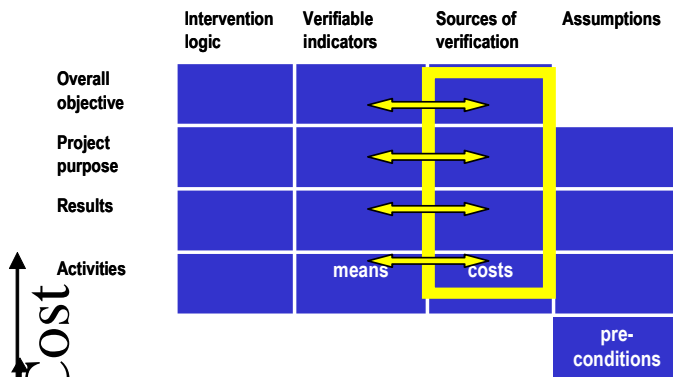
**M**easurable

**A**vailable

**R**elevant

**T**imely





## Sources of verification:

- How?
- By whom?
- When? How often?

**Specialised surveys**

**Interviews with beneficiaries**

**Adapted available statistics**

**Available statistics**

**Management reports**

**Administrative reports**

Cost

Complexity